Exhibit 15

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1
              IN THE UNITED STATES DISTRICT COURT
             FOR THE SOUTHERN DISTRICT OF TEXAS
 2
                     BROWNSVILLE DIVISION
 3
 4
 5
     STATE OF TEXAS, et al.,
                           Plaintiffs, )
 6
                                        ) Case No.
     V
 7
                                        ) 1:18cv00068
     UNITED STATES OF AMERICA, et al.,)
 8
                           Defendants, )
 9
     and
10
     KARLA PEREZ, et al.,
11
               Defendant-intervenors. )
12
13
14
                 DEPOSITION OF IKE BRANNON
15
                        Washington, D C
16
                    Tuesday, June 26, 2018
17
                          1:56 p.m.
18
19
20
     Job No.: 207169
21
     Pages: 1 - 138
22
     Reported by: Donna Marie Lewis, RPR, CSR (HI)
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1	IN THE UNITED STATES DISTRICT COURT				
2	FOR THE SOUTHERN DISTRICT OF TEXAS BROWNSVILLE DIVISION				
3					
4	x				
5	STATE OF TEXAS, et al.,				
6	Plaintiffs,) v) Case No.				
7) 1:18cv00068 UNITED STATES OF AMERICA, et al.,)				
8	Defendants,)				
9	and)				
10	() KARLA PEREZ, et al.,				
11) Defendant-intervenors.)				
12	x				
13					
14	Deposition of IKE BRANNON, held at Regus				
15	Business Center, 2200 Pennsylvania Avenue, NW, 4th				
16	Floor East, Washington, D C 20037, pursuant to				
17	Notice, before Donna Marie Lewis, Registered				
18	Professional Reporter and Notary Public of and for				
19	the District of Columbia.				
20					
21					
22					

1	APPEARANCES
2	ON BEHALF OF PLAINTIFFS:
3	THE ATTORNEY GENERAL, TEXAS
4	BY: ADAM ARTHUR BIGGS, SPECIAL COUNSEL FOR CIVIL LITIGATION
5	P O Box 12548
6	Austin, Texas 78711-2548
7	Telephone: (512) 936-0750
8	Facsimile: (512) 936-0545
9	Email: adam.biggs@oag.texas.gov
10	
11	ON BEHALF OF DEFENDANTS:
12	UNITED STATES DEPARTMENT OF JUSTICE OFFICE OF IMMIGRATION LITIGATION
13	BY: AARON S. GOLDSMITH,
14	SENIOR LITIGATION COUNSEL
15	Liberty Square Building
16	450 5th Street, NW
17	Washington, D.C. 20530
18	Telephone: (202) 532-4107
19	Email: aaron.goldsmith@usdoj.gov
20	
21	
22	

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1	APPEARANCES: (Continued)	
2	ON BEHALF OF THE WITNESS:	
3	STATE OF NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY	
4		
5	BY: KENNETH S. LEVINE, DEPUTY ATTORNEY GENERAL	
6	124 Halsey Street	
7	P O Box 45029	
8	Newark, New Jersey 07101-5029	
9	Telephone: (973) 648-2881	
10	Facsimile: (973) 648-3956	
11	Email: Kenneth.Levine@law.njoag.gov	
12		
13	ON BEHALF OF DEFENDANT-INTERVENORS:	
14	MALDEF	
15	BY: ALEJANDRA AVILA, ESQUIRE	
16	110 Broadway	
17	Suite 204	
18	San Antonio, Texas 78205	
19	Telephone: (210) 224-5476, ext. 204	
20	Facsimile: (210)224-5382	
21	Email: aavila@maldef.org	
22		

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1	million.	Tt would	have an	impact	on the	labor

- 2 market if -- a more severe impact on the labor
- 3 market of low income people if they had 700,000
- 4 more people to compete with.
- 5 O Because it would increase competition
- 6 for those individuals, correct?
- 7 A It would.
- 8 Q How many DACA recipients are you aware
- 9 of that you would consider low skilled?
- 10 A Well, two-thirds since -- we estimate
- 11 two-thirds are going to have some kind of college,
- 12 so at most it's going to be one-third or less.
- 2 So one-third or less would be considered
- 14 low skilled, for lack of a better phrase?
- 15 A Yeah. And probably a little bit less
- 16 than that, yeah.
- 17 Q That one-third, that would increase
- 18 competition with other people who are citizens who
- 19 are also competing for those low skilled jobs,
- 20 correct?
- 21 A That's right. But since these workers
- 22 are relatively mobile, we would argue that they

L	would	have	relatively	low	impact	on	their	wages.

- 1
- 2 But an impact nonetheless, correct? 0
- 3 Α Correct.
- 4 MR. BIGGS: All right. Let's actually
- 5 take five minutes, if that's okay.
- 6 THE WITNESS: Sure.
- 7 MR. BIGGS: I think I'm getting close to
- 8 being done. We will get you out of here -- well,
- 9 subject to anybody else asking you questions.
- 10 THE WITNESS: That's great.
- 11 MR. GOLDSMITH: I will have some
- 12 questions.
- 13 (The proceedings recessed from 3:50 p.m.
- 14 to 3:59 p.m.)
- 15 (Exhibit No. 2 was marked for
- identification.) 16
- 17 BY MR. BIGGS:
- 18 I hand you what is marked as Exhibit 2 0
- 19 to your deposition. I actually might be one
- 20 short. I apologize for that.
- 21 Sir, have you seen Exhibit 1 before --
- 22 or Exhibit 2 before?

1	REPORTER'S CERTIFICATE
2	I, DONNA M. LEWIS, RPR, Certified
3	Shorthand Reporter, certify;
4	That the foregoing proceedings were
5	taken before me at the time and place therein set
6	forth, at which time the witness, Ike Brannon, was
7	put under oath by me;
8	That the testimony of the witness, the
9	questions propounded and all objections and
10	statements made at the time of the examination
11	were recorded stenographically by me and were
12	thereafter transcribed;
13	I declare that I am not of counsel to
14	any of the parties, nor in any way interested in
15	the outcome of this action.
16	As witness, my hand and notary seal this
17	28th day of June, 2018.
18	Ω m I
19	Wonna M Lewis
20	Donna M. Lewis, RPR Notary Public
21	My Commission expires:
22	March 14, 2023